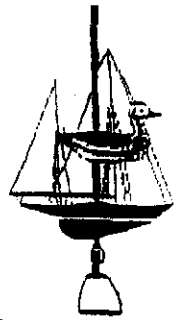


*THE ULMSTEAD*

# Weatherbane



Editor: Jean Gribbin

wgribbin@aol.com

410-757-4985

July 1, 2009

[www.ulmstead.org](http://www.ulmstead.org)

## *From the Presidents,*

The Board would like to thank everyone for submitting building plans for approval prior to starting any exterior renovations or additions. If you have any questions about the approval process, they are written in the UCI Membership Directory (UCI Phone Book), or you are more than welcome to contact either one of us. We would appreciate it if homeowners would submit their plans and approval letters before construction begins. We usually meet the second Wednesday of every month. Feel free to drop off your paperwork at any Board members house.

Jack Neil briefed the Board this month on his ongoing efforts to preserve the Spriggs Farm property. He and residents of the surrounding communities of Ulmstead, Bayberry, and Stonington have invested a lot of time and energy getting the preservation effort started. Please be on the look out for updates on their efforts in your mailboxes and email.

Our thanks go out to Denise Peach for all her efforts on arranging for the County to bring dumpsters for bulk trash disposal.

Don't forget to checkout our community website at [www.ulmstead.org](http://www.ulmstead.org). It is packed with useful information such as by-laws, points of contacts, cost of department memberships, and many pictures of community events

Ed Gipple and Ed Sushko  
Co-Presidents, UCI

We would like to thank all of our wonderful friends and neighbors in Ulmstead for your prayers, cards and support during this difficult time.

Cherry and Joe Egan and family

Editors Note: The Weatherbane is published ten times a year. There are no August or January issues. The next Weatherbane will be published in September - the deadline for submissions for this issue is August 25<sup>th</sup>.

Jean Gribbin  
Weatherbane Editor

# Ulmstead Summer Fun Center 2009

Welcome to a wonderful start to the summer! The theme for the summer is "Think Green: Get up and Go!" and the children will enjoy activities like creating crafts out of recyclables, learning new and different games, playing kickball/waffle ball, and using their minds for group activities.

## Weekly Themes:

- Week 1: Getting to Know You
- Week 2: Olympics
- Week 3: Nature Week
- Week 4: Stay Healthy Week
- Week 5: International Week
- Week 6: Go Green!
- Week 7: Who's Got Talent?

## Reminders:

- Camp is 7 amazing weeks this summer instead of only 6!
- Camp starts at 7:30 am this year!!
- A late fee will be charged for children picked up after 12:00 p.m.
- DO NOT FORGET YOUR WATER AND SUNSCREEN EVERY DAY!
- All campers should wear CLOSED-toed shoes to camp
- All campers are expected to follow the rules of the camp and to contribute to the cleanliness of the campsite
- Please watch the weather and make alternate arrangements for child care should camp close due to inclement weather
- Every Friday is water day unless stated otherwise under important dates
- On Water day: CLOSED-toed shoes, swimsuit, towel, white tie die shirt, NON-pressurized water gun



## Important Dates:

- |          |   |                                  |
|----------|---|----------------------------------|
| July 2   | Water Day                               | on Thursday                      |
| July 3   | No Camp                                 | Happy 4 <sup>th</sup> of July!   |
| July 7   | Pet Day                                 | *an adult must stay with the pet |
| July 8   | Severna Park Bowling Field Trip         | 9:15-11:45                       |
| July 24  | North Arundel Aquatic Center Field Trip | 8:30-11:30                       |
| July 28  | Pizza Day                               |                                  |
| July 30  | Recycle Presentation                    | 9:30-11:00                       |
| August 6 | Water Day                               | on Thursday                      |
| August 7 | Last Day of Camp – Picnic & Talent Show |                                  |



**Director: Nick Kurtz**  
**Assistant Director: Kimberly Brown**  
**Office: 410-222-7313**  
**Camp Cell (Emergency only): 443-822-3541**

# ULMSTEAD CELEBRATES INDEPENDENCE DAY

Each year ULMSTEAD Celebrated the birth of our country with a party, parade, picnic and firework display. Again this year, the celebration will be kicked off on the evening before the fourth with the Nautical Department's annual "Volunteer Appreciation' Dock Party featuring Live Entertainment - see separate notice for details. You need not own a boat to enjoy this event - the whole community is invited.

On Tuesday the 4<sup>th</sup> of July celebration activities start early with the annual Adult vs Children softball game, followed by the gala parade to the beach for fun games and picnics. The complete schedule of events are as follows.

## SCHEDULE OF EVENTS

### July 3<sup>rd</sup>

7:00 pm **Nautical Department's Volunteer Appreciation Dock Party**

### July 4<sup>th</sup>

10:00 am **Softball Game: Adults vs. Ungrateful & Currently Debt-Free Children**

2:30 pm

#### **Annual Ulmstead Parade**

Starting at the intersection of Magothy View and Placid  
Ending at the Beach (for popsicles)

3:15 pm

#### **Turtle Race**

3:30 pm

#### **Kid Jumping**

3:45 pm

#### **Foot Races (6 and under, 7-9, 10-12, and "jumbo" class)**

4:05 pm

#### **Sack Races**

4:25 pm

#### **Bubble Gum Blowing: All Ages**

4:45 pm

#### **Three Legged Races**

5:00 pm

#### **Egg Toss**

5:20pm

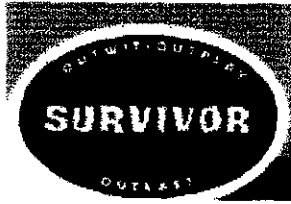
#### **Community Group Photograph**

5:30 pm

**Barbecue:** Plates, Napkins, Cups, Condiments, and Charcoal provided. Bring your own food and drinks.

Evening

Watch Gibson Island Fireworks display from Beach



*Ulmstead  
Estates*

## **SURVIVOR IV ULMSTEAD ESTATES**

The fourth Ulmstead Survivor party on June 13<sup>th</sup> was lots of fun. We had around 30 participants and 5 families that hosted a challenge. Everyone let loose as they played silly games, met new neighbors and joined together in friendly competition. A huge thank you goes out to everyone who participated and made this a fun night, and to the host families (Winans, Yetman, Paquin, Murphy, Zucco) who organized their challenge and provided us with munchies! As the Ultimate Survivor IIV, Colleen Winans served at the referee for all of the events.

We started the party at the beach where 4 teams were picked by drawing different colored lei's from a bag. Once each team came up with their name, we started our first challenge. We then moved on to several other houses and locations in the community. The challenges were "This Old House", Myth Busters", "Good Eats", "Storm Chasers", and "What Not to Wear". After the final challenge, the winning team was determined by tallying up the scores from each challenge.

1<sup>st</sup> Place- Yello-licious, 2<sup>nd</sup> Place- Ashley's Boy Toys,  
3<sup>rd</sup> Place- Just Enough Man, 4<sup>th</sup> Place- Blue Devils

The Ultimate Survivor was Stephen Goldstein

Stephen was chosen from the winning team and voted on by everyone else with an overwhelming response! He went home with a monogrammed "Ulmstead Survivor" Director's chair.

We ended the night with a party at the Zucco's and fun memories of a great night. Check out pictures from the night at [www.ulmstead.org](http://www.ulmstead.org). Thanks! Denise Zucco

## **COLLEGE GRADUATES**

Last month we saluted the High School graduating class of 2009. This month we recognize and congratulate the following College Graduates.

*Lauren Epstein* graduated from West Virginia University in May.

*Stephen R. Mahanes* graduated from U. of MD College Park on May 21, 2009. His degree was a BA in Philosophy.

## **IN MEMORIAM**

### **Kristie M. Kemerer**

Kristie M. Kemerer, 38, of Arnold, died May 27, after a two month illness, at Anne Arundel Medical Center in Annapolis. She was born April 3, 1971 in Washington D.C. and raised in Arnold, where she has lived for the past 30 years. Miss Kemerer received a bachelor's degree from the Virginia Commonwealth University. She was employed as a mortgage lender for various companies. She enjoyed biking and was an avid reader.

Survivors include her mother and stepfather, Cherry and Joe Egan of Arnold; father and stepmother, Lynn and Breda Kemerer of Thurles, Ireland; and six sisters, Kim McNulty of Arnold, Katy Kelley of Arnold, Brigid Kemerer of Thurles, Ireland, Kathy Vito of Pasadena, Laurie Freitag of Pasadena and Cindy Clayville of Arnold.

## **EQUESTRIAN DEPARTMENT**

The stable is humming with activity this summer. The horses are out in the paddocks from about 8:00am until around 5:00 pm most days. You are welcome to visit the horses at the fence with a few carrots or apples. The most dominant horse will meet you at the fence. Others will hang back, so the way to be sure every horse has a chance to get a carrot treat is to feed one to the dominant horse first, and while he is busy eating, throw a carrot piece near the other horses if you can. Please don't go under the fence into the paddock. And please don't allow children to cut through the paddock as a shortcut to the pool. The horses can get spooked and step on little toes. Plus, the ticks are terrible in the lower pasture this year.

\*Security problem-On the evening of June 23, unknown persons got into the stable and left doors open and lights on. Nothing was taken and we suspect that neighborhood children came into the stable to play with the horses. The problem is that children may do dangerous things without realizing the danger. This happened a few months ago and the unknown visitors left two stall doors open so the horses were loose in the stable all night. Parents, if you have children who love the horses, please let them know the dangers of being in the stable without a qualified adult/horse owner. It's called trespassing. The security patrol will be checking the stable areas more often.

Thanks for your help! --Denise Peach-Stable Mgr.

## **MEMBERSHIP DEPARTMENT**

Please note the following changes to your Membership Directory:

- Bob & JoAnne Marshall's new email address is [rgmarshall5@verizon.net](mailto:rgmarshall5@verizon.net)
- Alison Jordan's new email address is [alison936@gmail.com](mailto:alison936@gmail.com)
- Mark & Kathleen Overton has moved from 1044 Placid Court to 629 Brenton. Their phone number remains the same 443-852-7723

# June 2009 NAUTICAL DEPARTMENT

## Around The Docks

Buy the time you receive this Weathervane, I hope that many of you will be noticing a new ice machine in operation at Dock 2. The wet weather has been hell on our schedule but we have electricity and plumbing for the shelter (thanks Dave McCoun!) and are ready to install. I am hopeful to have a crew down at the Dock the weekend of June 27<sup>th</sup> to complete the job.

**13<sup>th</sup> Annual Dock Party.** Again, on *Friday* evening, July 3<sup>rd</sup>, we'll kick off the 4<sup>th</sup> of July weekend with the Nautical Department's Annual Dock Party again featuring **live entertainment** by Ellis. A big thanks to the great many folks who volunteered to get the set up done given the Cooley's and Honarvar's absence. The entire community is welcome - just bring 'finger food' to share. Both the Honarvars and the Cooleys have weddings to attend on July 3<sup>rd</sup>. I will not be back in Arnold until at least 10PM on July 3<sup>rd</sup>. We could use some large coolers (like the big fishing type) to use to ice down the beer. If you have one, please give me a call.

**Small Boat Owners - Please Note:** As reported previously, all boats which are stored out of the water at dock 1 or 2 must display a UCI boat sticker. These must be on your boat by June 1<sup>st</sup>. In mid June, boats not displaying a sticker will be segregated into a separate area for their owners to claim before they are discarded. To get your sticker, please contact Lynn Andrews. Those who have previously paid for a sticker will receive theirs shortly. Both the beach/parking lot/kayak rack areas at Dock 2 and Dock 1 are open for use on a first come first serve basis.

**Launching Ramp Reminder:** Please note section 8 of the nautical department general rules which state that **temporary**, daily parking of cars and/or trailers belonging to UCI members and/or their guests is permitted at the launching ramp parking lot. Accordingly, any trailer or boat and trailer left for greater than 1 day at Dock 1, 2 or Lynch Point dock will be considered as "abandoned" and may be secured in place or removed of at the discretion of the Nautical Department Manager. Any costs for the removal of trailers from dock parking lots will be borne by the owner of the trailer. On a case-by-case basis, the Nautical Department Manager may approve the parking of trailers in the dock parking lots for periods of greater than 1 day. It is the responsibility of the owner of the trailer to obtain such an approval from the Nautical Department Manager in advance of multi-day use of the parking lot.

**Slip Assignments.** The slip, mooring wire, and floating dock assignments, and slip change waiting list have been posted at Dock 2. There are still some slips left at Dock 2 and on the third floating dock. Please give me a call if you are interested in one. They are indicated as vacant in the posted diagrams. A slip change request list is maintained and posted at Dock 2. If you desire a slip change, call me and I'll add you to the list. As usual, all slip assignments and moves will be made on the basis of your Nautical Department priority number.

**New Residents - Non Nautical Department Members.** Nautical Department slip assignments are administrated in accordance with UCI By-Laws which states: 'the members (slip selection) priority shall be determined by the date a *written request* for a slip priority is received by the manager of the Nautical Department as evidenced by a date notation made by the (Nautical Department) manager.' (UCI By-Laws Article VIII, Section 7). Accordingly, to become eligible to use the UCI Nautical Facilities, you must **both** join UCI **and** notify the Nautical Department manager **in writing** that you wish to be placed on the Nautical Department slip selection priority list. In accordance with the UCI By-Laws, Slip selection priority is assigned on a priority basis according to the date such notice is received by the Nautical Department manager. Please note that you don't have to own or plan to own a boat to register to be on the Nautical Department Slip Selection List, and since there are no fees for being placed on or maintained on the list...there is no reason not to place your name on the list to secure your registration date.

## June 2009 SLIP WAIT-CHANGE LIST

<b>Priority #</b>	<b>Name</b>	<b>Boat Type / Length</b>	<b>Current Slip</b>	<b>Change Requested</b>
3-059	T. Harper	Power / 17'	2-4	F-End-4
3-114	Coale	Power / 18'	2-7	Dock 1 slip
3-201	Paquin	Power / 28'	2-72	Slip with finger pier
3-220	Heffernan	Power / 20'	2-18	2-19,13,15,5,6, or 11

**NO SWIMMING: PLEASE NOTE THAT FOR SAFETY REASONS THERE IS ABSOLUTELY NO SWIMMING OR DIVING AROUND THE DOCK AREAS INCLUDING LYNCH POINT DOCK. THERE ARE MANY SUBMERGED OBJECTS IN THE WATER (BROKEN PILINGS, WHEELBARROWS, OLD CRAB TRAPS) THAT PRESENT AN EXTREME DANGER TO SWIMMERS IN THESE AREAS. IF YOU WISH TO SWIM ...USE THE BEACH.**

Security. Now that school is out, both the number of people and the level of activity at the docks during the day have increased. This is your dock so feel free to question or report to the police and the Community Security Department Manager any suspicious activities. Please note, the gate and ramp combination will change on July 1<sup>st</sup>. On July 1<sup>st</sup>, the new gate and ramp combination will be **0937**. Additionally, please lock the launching ramp after you use it.

Kevin Cooley, Nautical Department Manager

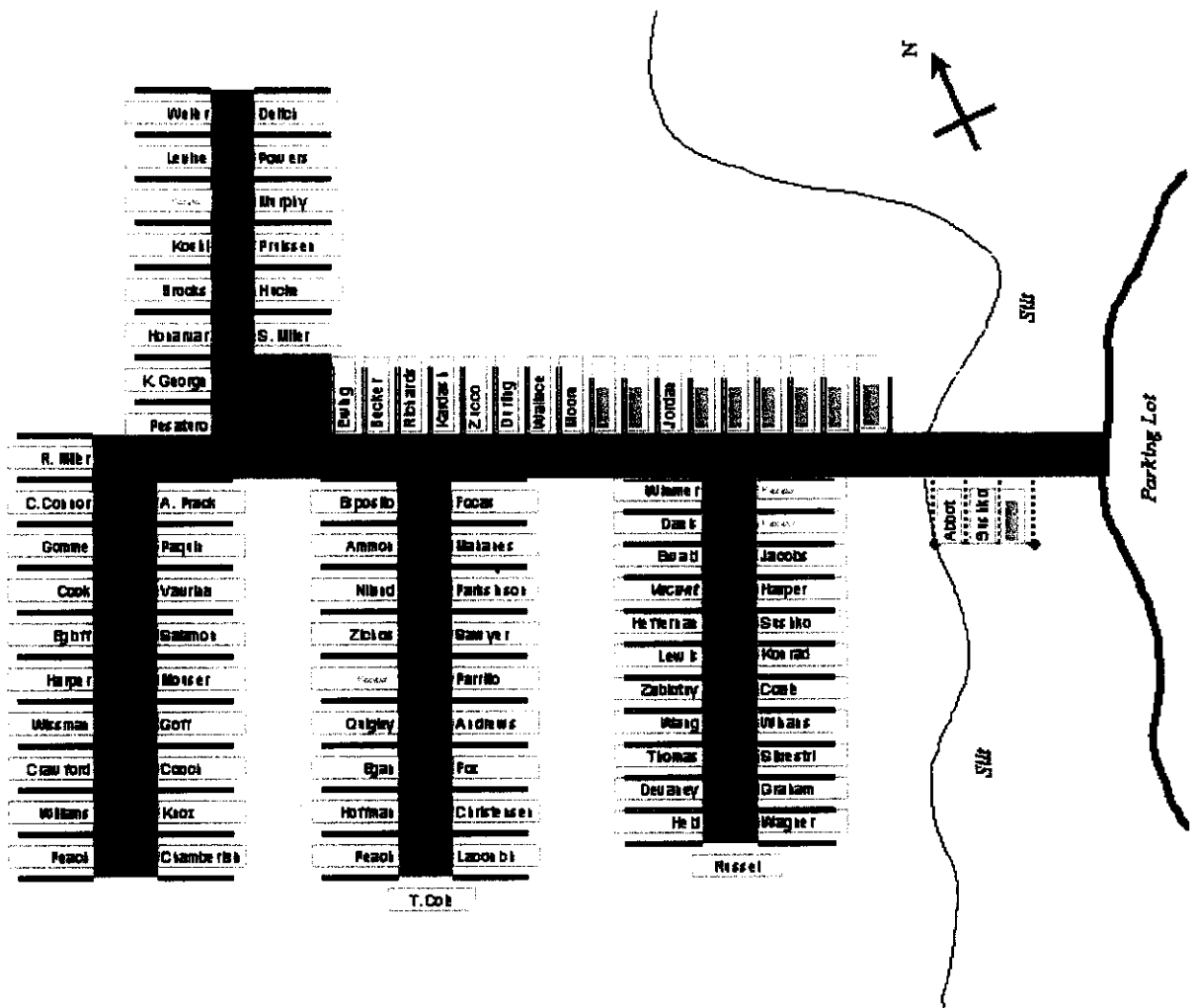
## MEMBERSHIP DEPARTMENT

The community of Ulmstead would like to welcome Deepa Bhattacharyya back to the neighborhood. She has just moved into 660 Bay Green Drive with her handsome chocolate lab, Borris, who is 8 years old. Deepa is moving from the Cape St. Claire area but was raised in Ulmstead from the age of seven. Her parents still live in the community on White Swan Drive. Currently, she is an attorney with the Baltimore City Solicitor's Office, but will be starting a position with the Anne Arundel County Office of Law in mid-July. She looks forward to joining the pool and tennis courts; other activities she enjoys are traveling, hiking and boating. Deepa can be reached at (443) 415-5958 or [deepabhattach@yahoo.com](mailto:deepabhattach@yahoo.com)

Congratulations to the Overton family on the purchase of their new home at 629 Breton Place in May. The family first moved to Ulmstead last August from San Diego, CA. and were previously residing at 1044 Placid Court. Kathleen is a full time mother who grew up in the Portland and Seattle areas and spent some time in Idaho. She enjoys: scrapbooking, sewing, cooking and bible studies. Mark is a Language Products Manager for Voxtec International and has lived in Seattle, Washington D.C., and South Korea. His interests are: photography, travel, table tennis, sailing, HO scale slot cars and he is an expert tennis player. They have two children: Elizabethe (12) who enjoys reading, piano, drawing and exploring and Matthew (8) who likes hot wheels and outdoor activities. Both kids like swimming and have just joined the swim team here at Ulmstead. They can be contacted at (443) 949-9323 or at... [mandkoverton@cox.net](mailto:mandkoverton@cox.net)

05/22/2009

2009 Year Dock 2 Slip Assignments





2009 Floating Dock Slip Assignments



Storey F-E-1

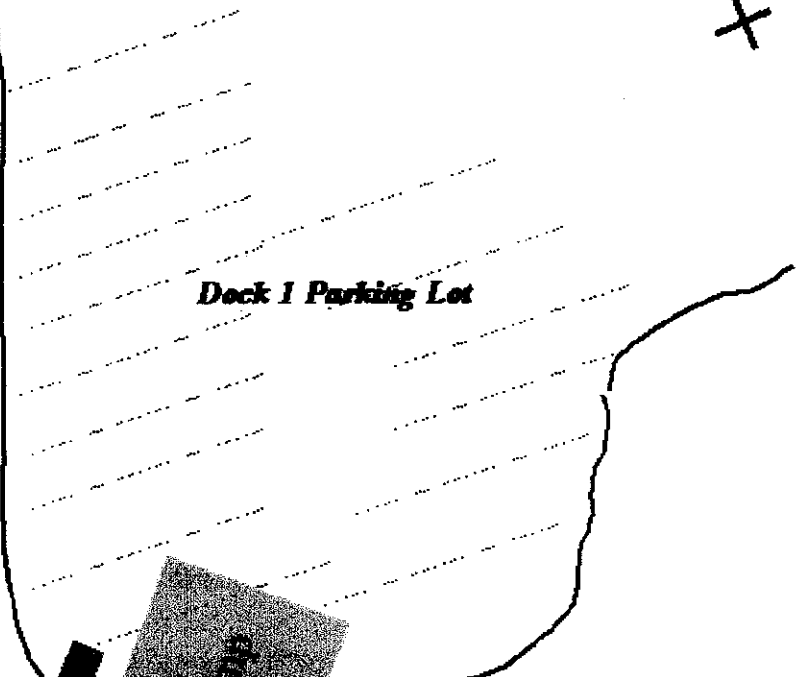
Jacobs	F-1
Allen	F-2
Templeton	F-3
Peach	F-4
Gribbin	F-5
AUER	F-6

M. Davis F-E-2

Maher F-E-3

Stewart	F-7
Graham	F-8
Weicher	F-9
Stern	F-10
Michaelson	F-11

Thibodeau F-E-4



Dock 1 Parking Lot

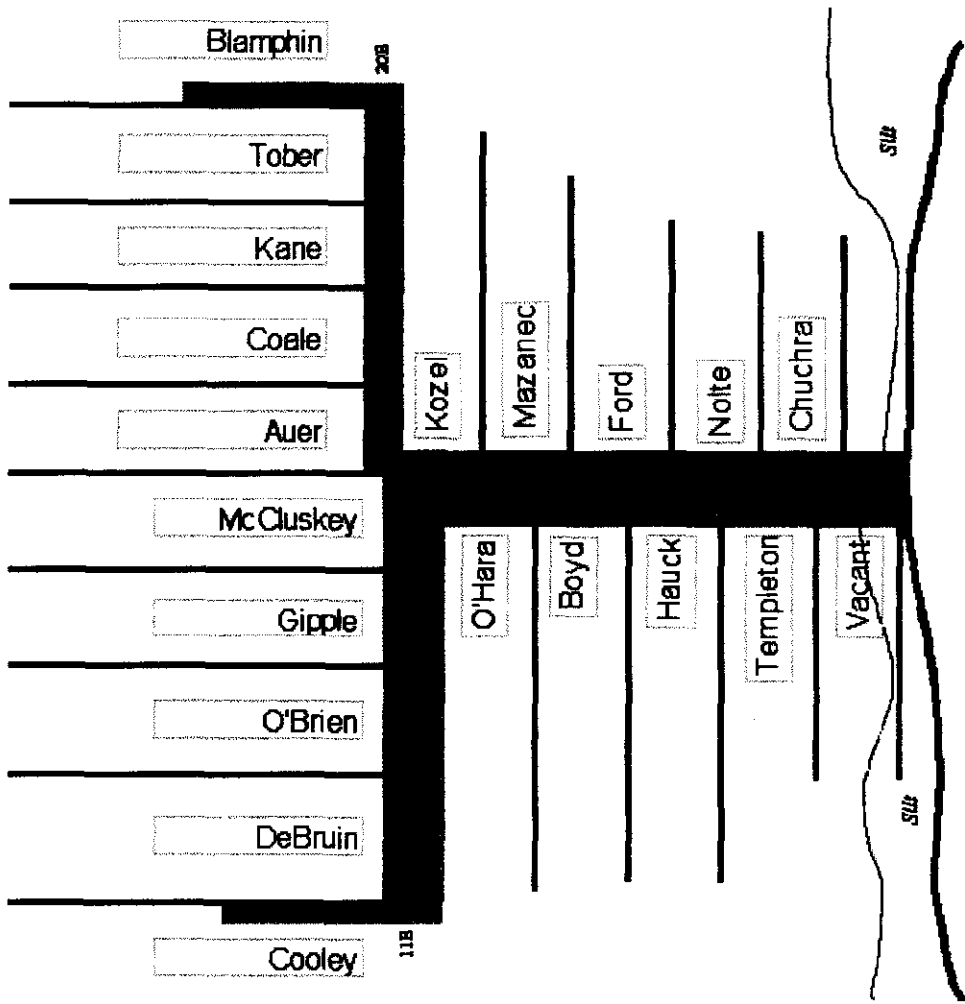
Boat Ramps

R-16	K. Williams
R-15	UCI National
R-14	
R-13	
R-12	

600220/E0

05/22/2009

**Dock 1 Slip Assignments 2009**



8<sup>th</sup> Annual

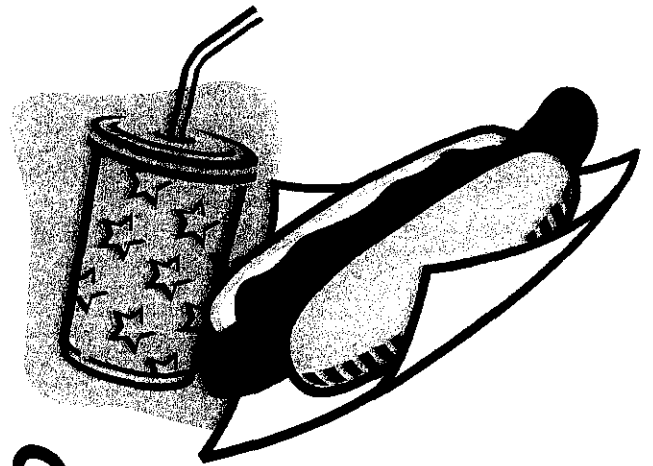
# Backyard Benefit Fair

Proceeds benefit the  
Down Syndrome Connection

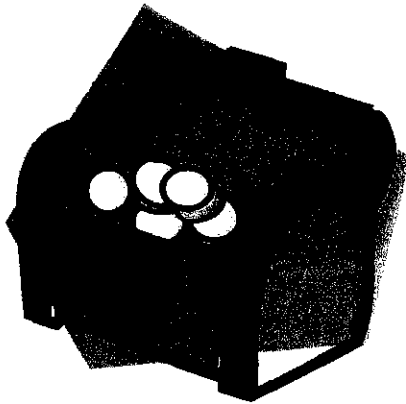


**Cooch's Backyard**  
**964 Placid Ct.**  
**July 22<sup>nd</sup>**  
**10:30 – 2:00**

COME FOR THE  
Games Prizes Crafts  
White Elephant  
Face Painting Raffles  
Lots and lots of FUN!



*Stay for Lunch*



Exchange Coupon for

**One Free  
Raffle Ticket**

Call Tess, 410-757-8792 or Elizabeth, 410-757-6577 to volunteer or donate

## SCENIC DEPARTMENT

Thank you to the many people who took advantage of the dumpsters in June. There were no fist fights, no hazardous materials left in the dumpsters or on the ground at the parking lot. We're done for another year. The County assigns the days on which the dumpsters come to all neighborhoods. We have had snow on dumpster days and we've had tropical storms on dumpster days, but as long as the County continues to fund this wonderful program we will be a part of it. Thank you for your help, Ulmsteaders! --Denise Peach, Scenic Dept.

## TENNIS DEPARTMENT

The 2009 Ulmstead Tennis Club membership is still open. Family membership is \$165 for the season. Any member requiring a key to the courts, please send an additional \$20 (new members and any previous member needing a key).

Any UCI member that would like to join the Ulmstead tennis club, please send a check to:

Al Jordan 936 Placid Court  
Arnold, MD 21012

Note: : please make check out to "UCI" and note "tennis department" somewhere on the check.

Our fun tennis socials continue every **Friday night at 7:30PM**. All tennis members at any level are invited to join in this casual event - no partners required. We are playing **round robin doubles**. Adult refreshments are provided; just bring a can of tennis balls.

Michele Jordan will once again be teaching tennis lessons this summer. Michele played varsity tennis for Villanova University this past year and is available for teaching beginning in June. If interested in learning tennis or raising your game to the next level, give Michele a call at 410-349-8977 to arrange lessons.

## ULMSTEAD JUNIOR TENNIS TEAM

The Ulmstead Junior Tennis Team is off to a great start, however Mother Nature has been playing havoc with the schedule due to all the rain.

### Junior Tennis Team Schedule

June 23 - Shipley's Choice at **Ulmstead**  
June 25 - USNA BSC at **Ulmstead**  
July 9 - **Ulmstead** at Crofton Village  
July 13 - **Ulmstead** at Old South CC  
July 16 - St Andrew at **Ulmstead**  
July 20-22 End of Season Tournament

Come out and cheer on the Ulmstead Junior Tennis Team!

Al Jordan  
Tennis Department Manager

# **2009 Ulmstead Triathlon Registration Form**

**Date: September 7, 2009 (Labor Day) at 10:00 am sharp!**

**Location: Ulmstead Pool**

**Entry Fee: \$15.00 per person (i.e. for teams there will be 3 separate entry forms and fees). Fee includes a T-shirt, race, and pool party post race. NOTE: for shirts to be available on race day entry must be received on or before August 28, 2009. Note we will have some extra shirts available on the date of the race.**

## **Entrant Information:**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Individual or Team Entrant?** \_\_\_\_\_ (I or T)

**If entering as a team identify other team members and leg of event that each member will complete. (NOTE: each member of the team must complete a separate registration form and pay the \$15.00 registration fee.).**

1. \_\_\_\_\_ ; event: \_\_\_\_\_
2. \_\_\_\_\_ ; event: \_\_\_\_\_
3. \_\_\_\_\_ ; event: \_\_\_\_\_

**Shirt size:** \_\_\_\_\_ (S, M, L, XL, XXL with XXL extra \$1)

**Additional shirt order: size** \_\_\_\_\_

**Deadline for shirt order: August 28, 2009**

**Number of persons and ages who will attend the pool party after the race and please indicate whether you will be eating food provided or bringing your own food:**

---

---

## **Rules of Triathlon:**

- 1. All participants in the race, with the exceptions listed below, must be 12 years of age or older, a current resident of Ulmstead, and a member in good standing of UCI.**
- 2. Exceptions to paragraph 1, regarding participation, are as follows:**
  - a. A relative of a resident referenced in paragraph 1 can compete as a member of a team, but not as an individual participant. Only one non-resident can be on any one team.**
  - b. The swim team coaches and life guards of the pool, employed at the time of the race, can compile a single team or can participate as individual participants if there are available spaces. The determination as to whether there is available space will be made by the Triathlon Committee.**
  - c. Midshipmen, sponsored by Ulmstead residents who are current UCI members, if there are available spaces. The determination as to whether there is available space will be made by the Triathlon Committee.**
- 3. The race is limited to 40 individuals and teams. Slots will be assigned on a first come first serve basis. The first 40 individuals and teams which submit the registration form with the fee will be accepted. Note that with teams all 3 must submit a registration form with the fee before the team is accepted. All registration forms/fees must be submitted to Kathy Pruissen, 953 Placid Court (349-2356).**
- 4. The race includes three segments in the following order:**
  - a. 20 lengths (10 laps) of the Ulmstead Pool. Each swimmer has 12 minutes to complete the swimming segment. If the swimmer has not completed the distance in 12 minutes they will be required to exit the pool and start the biking segment. A 2 minute penalty will be assessed to the lapsed time for each swimmer who does not complete the swimming in 12 minutes.**
  - b. 9 mile bike. The biking course will be the running course traveled three (3) times.**
  - c. 3 mile run.**
- 5. After the race there will be an end of the year pool party and triathlon celebration. This event will be at the pool. Provided without any additional charge will be hot dogs, hamburgers, chips, drinks, condiments, and paper products. If you want to bring additional or different food to eat or grill please do so. Note that the grills at the pool will be fired up and available for any thing you want to bring.**
- 6. If you have any questions please contact: Andy Vernick: 757-9161 or Kathy Pruissen: 349-2356.**



# 35<sup>TH</sup> ANNUAL ULMSTEAD FISHING TOURNAMENT & FISH FRY



**Tournament Saturday September 12th and Fish Fry Sunday September 13<sup>th</sup>**

Calling all Ulmsteadites to a day on the Bay (or creek or river) fishing, followed by an afternoon at the beach for a fish fry with friends! Fish from a motorboat, sailboat, manpowered boat, or from the shore with no boat at all! Prizes will be awarded for all categories and all ages. All participating anglers and their families are included in the fish fry and award ceremony on Sunday regardless of their catch. If you're new to this event, please join us in a great Ulmstead tradition. Those who have taken part before know how much fun this is! This is one tournament where you can't lose!!

**PRIZES:**

- 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place – Boat Total Weight (largest 5 fish)
- 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place – Largest Fish by Weight
- Largest Fish by Weight from a Sailboat
- Largest Fish by Weight from a Kayak, Canoe, or Rowboat (no motor)
- Largest Fish by Weight caught from Pier/Shore
- Largest Fish by Weight caught by an angler 13 or under
- Smallest Legal Fish caught on a hook
- Most Unusual Fish caught on a hook

And if applicable:

- Largest Striped Bass by Weight
- Largest Bluefish by Weight
- Largest Spanish Mackerel by Weight
- Largest Perch by Length
- Largest Spot by Length
- Largest Croaker by Length

**RULES:**

1. Boats and shore fishermen must leave from Dock 2 no earlier than 6:00am Saturday whether by land or sea.
2. All boats and shore fishermen must be in sight of Dock 2 by 5:00pm the same day.
3. Judges will be at Dock 2 for weigh-in from 4:00pm – 6:00pm
4. All fish must be of legal size, weight, and caught by hook and line (bait or lure)
5. Each crew member will coordinate with the captain concerning food, beverage, equipment and/or share of the boat's expenses.
6. All participants are responsible for cleaning their boats catch and for assisting the captain in cleaning and securing the boat.
7. Most Importantly - **Be Safe and Have Fun!**

**LEGAL SIZES AND CREEL LIMITS:** (Anglers are responsible for regulations for unlisted fish)

Striped Bass	Minimum Size 18" (Only 1 >28")	2/person
Bluefish	Minimum Size 8"	10/person
Spanish Mackerel	Minimum Size 14"	15/person
Croaker	Minimum Size 9"	25/person
White Perch	No size or creel limit if caught by hook and line.	
Spot	“ “ “ “ “	

**FISH FRY:** Participating Anglers and Families, Last Names A-M please bring a Dessert for 8-10, Last Names N-Z please bring a Side or Salad for 8-10. Thanks, we'll see you there!

**For Questions or More Information – Call Mike Sawyer 410-757-0575**

# Ulmstead Fishing Tournament Eligibility and Entry Form

- Boat Captains must be UCI members.
- All residents are eligible to fish. Children must be accompanied by an adult.
- Non-UCI members must be invited guests of a member.

**Attention Boat Captains:** If you are fishing without a full crew, please consider taking a neighbor as a "walk-on" to share in this great experience and the sport of fishing! If you have room and are willing, please indicate so when you register.

If you don't have a boat and are not fishing from shore, please register as a Walk-On below and we'll make every effort to find you a spot.

**FEES\*:** \$12.00.....Boat Captain / Adult Guest / Shore Angler  
8.00.....Each Additional Adult (14+) Immediate Family Member  
5.00.....Children (7-13)  
Children under 7 are free

\*Fees paid by Anglers are used to cover the cost of trophies and fish fry expenses.

For Questions or More Information – Call Mike Sawyer 410-757-0575

---

## ENTRY FORM

Please submit to Mike Sawyer, 658 Mallard Ct.  
Checks should be made out to UCI Fish

**For planning, please submit ASAP but NO LATER THAN September 5<sup>th</sup>.**

Name(s): \_\_\_\_\_

**I am registering as a:**

Boat Captain       Shore Fisherman       Walk-On(s) – How Many?

Boat Guest - Indicate Boat Captain: \_\_\_\_\_

**Boat Captains Only:**

Do you have room on your boat for Walk-Ons (indicate how many)? \_\_\_\_\_

# of Adult Guests (\$12) \_\_\_\_\_      # of Adult Immediate Family (\$8) \_\_\_\_\_

# of Children 7-13 (\$5) \_\_\_\_\_      # of Children Under 7 (Free) \_\_\_\_\_

Total Fees Enclosed: \_\_\_\_\_



## **Ulmstead Swim Club**

### Update from the President – Lauren Ewald

Summer is in full swing at the Pool! We have had several outstanding parties, and if you were not able to join us – there are more to come thanks to the talents of our Social Chairs – Suzy Sundius and Amy Dieterle. We did an overhaul of the light system and installed many new lights around the pool and in the parking lot. In the next few weeks, we hope to install ceiling fans in the pavilion too. We are enforcing the no swim diaper rule for the main pool. In the event of an accident – the pool can be shut down for a full 24 hours. Last year – we had a few accidents and had to close. Please help us keep the pool healthy and clean and only have potty trained children in the main pool. If you have any suggestions or concerns, feel free to email myself or anyone on the Pool Board at [pool@ulmstead.org](mailto:pool@ulmstead.org).

### Social Committee News - Amy Dieterle and Suzy Sundius

Thanks to everyone for supporting our first "grown-up" party! Margaritaville was so much fun! Lots of fun happening at the Ulmstead Pool this summer!! Here's the scoop:

#### **FRIDAY, JUNE 26 from 5 'til 7**

We've scheduled a kids party for ages 5-9 and booked a water-slide, "The Little Squirt" from 5 pm to 7 pm. Additionally the pool will be open until 10 pm! There is a cover charge of \$2 per party age kid during the event.

#### **FRIDAY, JULY 10th from 6:30 'til 8:30**

Late night at the pool and party for kids age 10-14. This will be another fun night, featuring a different water slide, The California Wave, followed by a movie. The water slide will be available from 6:30 to 8:30. There will be a \$2 cover per kid that evening as well. The pool will be open until 11 pm that night to accommodate the party and movie. Everyone is welcome to come to the movie.

We'd like everyone to vote on which movie they would like to see. Choose from:

1. The Spiderwick Chronicles
2. Mall Cop
3. Ferris Buellers Day Off

#### **FRIDAY, JULY 31st**

July 31st is teen night at the pool. We are looking for some teens to help us plan that evening. We'll also need some parents of teens to help volunteer to chaperone. Please contact us if you're interested in either.

#### **SATURDAY, AUGUST 22ND**

Please hold the date for the ADULTS ONLY Crab Feast. Kegs and Crabs!

### **B-B-Qing at the POOL:**

We are happy to hear that members are enjoying the grill at the pool and are coming at night to eat and relax. In order to insure that we have enough gas for the grill this summer we're going to put a Grill Collection Jar at the entrance table. Please drop \$2 in there when you use the grill.

### **PAVILION:**

We're updating rules for the pavilion and they will be posted on the website. If you're interested in renting the pavilion the information is on the site at <http://sites.google.com/a/ulmstead.org/ulmstead-pool/Home/pool-social/rent-pavilion>. Please remember to clean up and take your trash to the dumpster, located in the back corner of the parking lot.

Swim Team News - Sherry Benson: The season is off to a great start! Our first meet against Bay Hills (6/13) we nearly won; we were defeated by less than ten points. Our second meet, against Fairwood (6/20), had a dismal start: rain and thunder on and off. We made it through half of the IM's and had to call it. Fortunately, our make-up meet on Tues. evening was a perfect one and we came out on top with a 292 to 253 victory! WAY TO GO DUCKS!!

### **UPCOMING MEETS:**

- June 27<sup>th</sup> Berrywood - Away
- July 7th (Tues. evening) @ Home vs. Chesterfield 5pm.
- July 11th (Sat.) @ Home vs. Chase Creek
- July 14<sup>th</sup>, 15<sup>th</sup>, and 19<sup>th</sup> - County Meet hosted by SPY Swimming @ Severna Park Community Center
  - July 14 - ages 13 and up. Warm-up at 4:30. Meet starts at 5PM
  - July 15<sup>th</sup> - ages 9-10's and 11-12's. Warm-up @ 4:30 meet starts @ 5pm
  - July 19<sup>th</sup> - ages 8 and under. Warm-up @ 1:20 meet starts @ 2pm.
  - \*\* this meet is optional for summer swimmers only from the county. See coach Colleen to sign-up!
- July 18th (Sat.) North Cape Arthur - Away

### **MEDAL MEETS - Check binder for qualifying times**

- July 23rd (Thurs.) SILVER meet @ Bay Hills 5pm
- July 25th (Sat.) BRONZE meet @ Oakleigh Forest 8am
- July 26th (Sun.) GOLD meet @ Berrywood 8am.\*

### **END OF THE SEASON PARTY ON SUNDAY @ THE BARN AFTER THE GOLD MEET!**

Keep up the hard work at practice and we will continue to have success! Don't forget to wear any DUCK clothing / accessories to meets. It was great to see so many people wearing their DUX shirts that we tie-dyed at the Pep Rally! Thanks to all the parents for faithfully doing their volunteer jobs which keeps the meets running smoothly. Not to mention getting the kids to practice!

Any questions/ ideas or concerns, please feel free to contact me @ (410) 757-1906 or e-mail: [hsbenson@comcast.net](mailto:hsbenson@comcast.net) .

# UCI OFFICERS AND VOLUNTEERS FOR 2009

[www.ulmstead.org](http://www.ulmstead.org)

UCI Board of Directors (6)	Ed Sushko (Co-President) (Facilities) Ed 'EG' Gipple (Co-President) (Membership & Social) Bill Hucke (Security) Pat Shay (Nautical) Jennie Jacobs (Scenic Control) John Skinker (Tennis, Equestrian, Pool Liason)
Executive Vice President	Vacant
Secretary	Kate Skinker
Treasurer	Kathy Vavrina, Mary Grund (Assistant)

## INDEPENDENT ORGANIZATIONS

### DEPARTMENTS & ACTIVITIES

Ball Field	Al Jordan
Barn Recreation Rooms	
Manager	Lucy Sushko
Maintenance	Brian Poole
Beach & Shore	
Reservations	Ginny Vernick
Maintenance	Bob Marshall
Beach Camp	Tammy Tober
Capital Improvements	Ken George
Equestrian	Denise Peach
Nautical	Kevin Cooley
Oysters - MRA Coordination	Boy Scouts
Scenic Control	Vacant
Beautification	Denise Peach
Security	Rick Thomas
Social	
Adult/Family Events	Denise Zucco
Mothers Day Brunch	John Winans
July 4 <sup>th</sup> Parade & Picnic	Andy Vernick
Dock Party	Larry&Sheridan Honarvar
'09 Fishing Tournament	Mike Sawyer
Ladies Wine & Cheese	Lisa Chamberlain
New Year's Eve Party	Denise Zucco
Children's Social	
Children's Playgroup	Stacy Glubke
Spring Party	Lynn Thomas
Halloween	Charlotte Wallace
Christmas	Kayhy Egloff
Tennis	
Maintenance	Al Jordan
Junior Tennis Team	Bob Svehlak Jole Levine Heffernan
Membership	
Bumper Stickers	Lynne Andrews
Membership Database	Wally Gribbin
Welcoming	Mary Jo Powers, Sherry Sherwood
Webmaster, Community E-mails	Ed 'EG' Gipple
Weathervane	
Editors	Jean Gribbin
Distribution	Mike Allen (Manager), Daly, Davis, Deller, Gendell, Grund, Keen, Konrad, Mahanes, Cooley, Quinn, Richardson, Treacy, Weiss, Wolf

### 2009 ULMSTEAD SWIM CLUB

President	Lauren Ewald
Vice President	Katie George
Secretary	Susan Murphy
Treasurer	Patty Konrad
Membership	Joanne Carlson
Member-at-Large	Mark Poerio
Maintenance	Paul Mouser
Social	Suzy Sundius, Amy Dieterle
UCI Liaison	Genny Jacobs

### SWIM TEAM

<a href="http://www.UlmsteadSwimTeam.org">www.UlmsteadSwimTeam.org</a>	
login: ulmstead + password + goducks	
Director	Sherry Benson
Merchandise	Anne Andrews
Concessions	Zucco/Laconich
League Rep	Risa Hudson
Record Keeping	Ashley Yetman
Treasurer	Drew Hudson
Webmaster	Pam Bender
Volunteers	Suzanne Vaaler
Big Duck-Little Duck	Lynne Sullivan

### SCOUT TROOPS



Girl Scout Troop 746	
Troop Leader	Renee Kardash
Jr. Girl Scout Troop	
Troop Leader	Robin Buchanan
Jr. Girl Scout Troop 513	
Troop Leader	Sandra Weinstein
Boy Scouts Troop 835	
Scoutmaster	Mike Allen

June 18, 2009

2009

July

2009

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	 NOTE: No Aug Issue Sept. Weather van Deadline 12:00 Noon Aug 25. Jean Gribbin 410-757-4985		1	2	3	4
5	6	7	8	9	10	11
		<b>SWIM MEET</b> Chesterfield @ Home FULL MOON		<b>Jr. Tennis Team</b> ULMSTEAD @ Crofton Village	Tennis Social 7:30 Pool Party-ages 10-14 (See Notice)	<b>SWIM MEET</b> Chase Creek @ Home
12	13	14	15	16	17	18
	<b>Jr. Tennis Team</b> ULMSTEAD @ Old South CC	<b>County Swim Meet</b> (See Notice)	<b>County Swim Meet</b> (See Notice)	<b>Jr. Tennis Team</b> St. Andrews @ ULMSTEAD	Tennis Social 7:30	<b>SWIM MEET</b> @ North Cape Arthur
19	20	21	22	23	24	25
<b>County Swim Meet</b> (See Notice)	<b>Jr. Tennis Team</b> End-of-Season Tourm.	<b>Jr. Tennis Team</b> End-of-Season Tourm.	8th Annual Benefit Fair 10:30-2:00 (See Notice) <b>Jr. Tennis Team</b> End-of-Season Tourm.	<b>'SILVER' SWIM MEET</b> @ BAY HILLS		<b>'BRONZE' SWIM MEET</b> @ OAKLEIGH FOREST
26	27	28	29	30	31	
<b>'GOLD' SWIM MEET</b> @ Berrywood & 'End-of Season' Party					<b>'Teen Night' @ Pool</b> (See Notice)	If you would like to have a community event shown on September's calendar, please call Jean Gribbin 410-757-4985